

NOTICE OF PUBLIC HEARING(S)

Notice is hereby given that the

City Council of the City of Marti-

nez will hold a Public Hearing, as required by the Government Code of the State of California (the "Code") on June 21, 2023 -7:00 P.M. Martinez City Hall, 525 Henrietta Street And / Or Zoom Video/Teleconference for the purpose of considering approving the intention to levy and collect assessments for the 2023-24 Fiscal Year for the following Landscaping and Lighting Assessment **Districts** (LLADs): 1979-3 (LL-2) (Village Oaks Terrace), 1981-3 (Muir Station Park), 1983-3 (Vista Oaks), 1988-1 (Center Martinez), 1994-1 (Creekside), 1997-1 (Brittany Hills), 2000-2 (Terra Vista), 2001-1 (Alhambra Es-

To view the meeting Agenda, please stay tuned to our Council Meetings webpage at

tates).

https://www.cityofmartinez.org/g overnment/meetings-and-agendas. For further information, contact Kat Galileo, Assistant City Clerk, at cityclerk@cityofmartinez.org.

The City Council of the City of Martinez, Contra Costa County,

California, intends to levy and collect assessments with each Assessment District for the fiscal year stated herein.

An Engineer's Report for each LLAD is on file with the City Clerk since at least May 17, 2023, with a full and detailed description of the improvements, maintenance thereof, the boundaries of the assessment district and any zones therein, and the proposed assessments upon assessable lots and parcels of land within the specific district.

All interested persons are invited to attend this Hearing and take the opportunity to speak and/or present other evidence, on the question of each LLAD listed above and the levy of the proposed assessment for each LLAD. The City encourages public participation. Members of the public who wish to make public comment for this hearing are encouraged to do so either in person, by email, or may sign up to speak via live tele-webinar software to present their views to said Council. The City Council is the final decision-making body for this item. The public hearing may be continued to a later date. I hereby certify this Public Hearing Notice for the City of Martinez City Council was publicly notified by 5:00 p.m. on June 9, 2023.

RICHARD G. HERNANDEZ, CITY CLERK

By: Kat Galileo, Assistant City Clerk

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for the purpose of considering adopting an Ordinance approving a Zoning Text Amendment to amend the Martinez Municipal Code by establishing new and amending existing regulations for Accessory Dwelling Units ("ADU") and Junior Accessory Dwelling Units ("JADU") by: 1) adding Chapter 22.43 (ADUs and JADUs); 2) amending Chapter 22.04 (Definitions). 22.23 (Downtown Shoreline District), 22.29 (Alhambra Valley Districts), 22.34 (General Requirements and Exceptions), 22.36 (Off-Street Parking and Loading Facilities), 22.49 (Child Care Facilities), 22.51 (Objective Standards and Regulations for Qualified Senate Bill 9 Subdivisions and Development Projects), and 22.55 (Impact Mitigation Fees); and 3) amending Chapter 22.02 (General Provisions) to grant the Community and Economic Development Director, Planning Manager, or designee authority to interpret the Zoning Ordinance.

Contact: Brandon Northart, Associate Planner, bnorthart@cityofmartinez.org or Michael P. Cass, Planning Manager,

mcass@cityofmartinez.org
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contact Kat Galileo, Assistant
City Clerk, at cityclerk@cityofmartinez.org.

All interested persons are invited to attend this Hearing and take the opportunity to speak and/or present other evidence. In accordance with Section 65009 of the California Government Code, anyone wishing to challenge action taken on the above item in court may be limited to raising only those issues he/she or someone else raised at the above-described Public Hearing(s) or in written correspondence addressed and delivered to the City at or prior to the Public Hearing. The City encourages public participation. Members of the public who wish to make public comment for this hearing are encouraged to do so either in person, by email, or may sign up to speak via live tele-webinar software to present their views to said Council.

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