



NOTICE OF PUBLIC HEARING(S)

Notice is hereby given that the City Council of the City of Martinez will hold a Public Hearing, as required by the Government Code of the State of California (the "Code") on September 6, 2023 - 7:00 P.M. Martinez City Hall, 525 Henrietta Street And / Or Zoom Video/Teleconference for the purpose of considering adoption of an Ordinance Approving a Zoning Map and Zoning Text Amendment to amend the Martinez Municipal Code by:

- 1) Amending Chapter 5.58 (MASSAGE PARLORS AND MASSEURS) to adjust the permitted hours;
- 2) amending Chapter 22.04 (DEFINITIONS) to revise and establish new definitions for agricultural accessory structure, campground, conservation area, employee housing, family, farm worker and employee housing, low-barrier navigation centers, outdoor recreation, residential care facility, single-room occupancy, and tasting room;
- 3) removing Chapter 22.10 and replacing with Chapter 22.09 (DISTRICT BOUNDARIES);
- 4) Adding Chapter 22.10 (A AGRICULTURAL DISTRICT) to establish development standards for the A Agricultural District;
- 5) Amending Chapter 22.12 (RESIDENTIAL DISTRICTS) by establishing new development standards for the R-7.0 district; establishing regulations for low-barrier navigation centers, residential care facilities, and supportive housing; amending lot coverage requirements for the R-2.5 district; amending the structure separation requirement; and amending side yard and corner lot development standards;
- 6) Amending Chapter 22.14 (PROFESSIONAL AND ADMINISTRATIVE OFFICE DISTRICTS) and Chapter 22.16 (COMMERCIAL DISTRICTS) by establishing regulations for low-barrier navigation

centers and supportive housing and removing the minimum size requirement for residential development in these districts;

- 7) Amending Chapter 22.34 (GENERAL REQUIREMENTS) by amending the standards for fences, walls, and hedges;
- 8) Amending Chapter 22.39 (WIRELESS TELECOMMUNICATION FACILITIES) by eliminating the performance bond requirement for wireless telecommunications facilities on private property; and
- 9) Approving a zoning map amendment from C Commercial to a dual-use zoning designation of NC Neighborhood Commercial and SC Service Commercial for APN 377-010-001, -002, -009, -022, -023, -031, -032, AND -034.

Contact: Daniel Gordon, Associate Planner, dgordon@cityofmartinez.org

To view the meeting Agenda, please stay tuned to our Council Meetings webpage at <https://www.cityofmartinez.org/government/meetings-and-agendas>. For further information, contact Kat Galileo, Assistant City Clerk, at cityclerk@cityofmartinez.org.

All interested persons are invited to attend this Hearing and take the opportunity to speak and/or present other evidence. In accordance with California Government Code Section 65009, anyone wishing to challenge action taken on the above item in court may be limited to raising only those issues he/she or someone else raised at the above-described Public Hearing(s) or in written correspondence addressed and delivered to the City at or prior to the Public Hearing. The City encourages public participation. Members of the public who wish to make public comment for this hearing are encouraged to do so either in person, by email, or may sign up to speak via live tele-webinar software to present their views to said Council.

The City Council is the final decision-making body for this item. The public hearing may be continued to a later date.

I hereby certify this Public Hearing Notice for the City of Martinez City Council was publicly

notified by 5:00 p.m. on August 25, 2023
 RICHARD G. HERNANDEZ,
 CITY CLERK
 By: Kat Galileo, Assistant City Clerk

NOTICE TO CREDITORS OF BULK SALE

(UCC Sec. 6105 and SEC 24073 ET SEQ B&P, C.)

Escrow No. 2316841DMB
 NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) of the Seller(s) is/are: MANJU MALANI, 1630 CONTRA COSTA BLVD, SUITE E, PLEASANT HILL, CA 94523
 Doing Business as: JUG SHOP LIQUORS

All other business name(s) and address(es) used by the Seller(s) within three years, as stated by the Seller(s), is/are:

The name(s) and address of the Buyer(s) is/are: OM NAMAHA LLC, 3596 PONDEROSA TRAIL, PINOLE, CA 94564

The assets being sold are generally described as: FIXTURES, EQUIPMENT, INVENTORY AND ALL BUSINESS ASSETS and are located at: 1630 CONTRA COSTA BLVD, SUITE E, PLEASANT HILL, CA 94523

The bulk sale is intended to be consummated at the office of: BAY AREA ESCROW SERVICES and the anticipated sale date is JULY 5, 2023

The bulk sale IS subject to California Uniform Commercial and Professions Code(s) sections set forth above.

The name and address of the person with whom claims may be filed is: BAY AREA ESCROW SERVICES, 2817 CROW CANYON RD, STE 102, SAN RAMON, CA 94583 and the last date for filing claims by any creditor shall be date on which the notice of the liquor license is received by the Escrow Agent from the Department of Alcoholic Beverage Control.

Dated: 5/14/2023

Buyer(s): OM NAMAHA LLC

ORD-1712406